

# Place **YOUR BUSINESS** advertisement in our **2010 Band Festival Program**

The **Hoover High School Buccaneer Band** invites you to be a sponsor for the Hoover Marching Festival this **October 16<sup>th</sup> at Regions Park** by placing your business ad in our festival program. Last year our festival featured bands from Alabama, Mississippi, Tennessee and the Florida panhandle. Advertisers participated in what was the largest and most professional program to date for this event.

Each year the number of participating bands and spectators increases. Don't miss the chance to advertise your business to over **10,000 students, parents, relatives and visitors and support your Buccaneer Band!!**

Enjoy repeat exposures for your ad as folks flip through the program to find a schedule of events, information about each performing band, blank score sheets to record ratings, and biographies on the judges. Also included is information about Hoover High School, the City of Hoover, and Regions Park (formerly the Hoover Metropolitan Stadium).

Showcase your business or service and show support for the Hoover Band program in our professionally printed program. Take advantage of this unique opportunity **NOW!!**

## **The Hoover Band Students THANK YOU for YOUR SUPPORT**

	<b>Full Color*</b>	<b>B/W</b>	
<b>Full page</b>	<b>\$350</b>	<b>\$200</b>	<b>7.5 x 10 inches</b>
<b>Half Page</b>	<b>\$200</b>	<b>\$100</b>	<b>7.5 x 5 inches</b>
<b>Quarter page</b>	<b>\$150</b>	<b>\$75</b>	
<b>Business Card</b>	<b>\$90</b>	<b>\$45</b>	<b>2 x 3.5 in</b>
<b>Sponsor Listing</b>	<b>n/a</b>	<b>\$35</b>	<b>2 lines on sponsor listing</b>

**\*COLOR SEPARATION PROVIDED BY ADVERTISER  
( full bleed not available )**

**Deadline for Ad Submission is September 27th, 2010.**  
**Payment and ad artwork must accompany this form.**

(See side two for additional order information)

**ARTWORK** Please Note: Ad artwork can be submitted as a standard graphics file (jpg, bmp, tiff, etc.) or press quality PDF image and sent via a floppy disk, CD OR by e-mail to **dcarroll@hoover.k12.al.us** Files should be smaller than 5MB each for e-mail.

**\*\*Business Cards, logos, or photos used for smaller ads should not be paper clipped or stapled to this form.** Please place inside an envelope or wrap inside the form before turning in.

Make checks payable to **Hoover Band Boosters**

Complete the information below, mail this sheet with any copy/layout information.

Hoover High School Bandroom  
Attn: Dennis Carroll  
1000 Buccaneer Drive  
Hoover, AL 35244

Business Name \_\_\_\_\_

Contact \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Ad Size \_\_\_\_\_ Ad Cost \$ \_\_\_\_\_

Sold By: \_\_\_\_\_

Contact Info; Phone and e-mail: \_\_\_\_\_

Instructions for Ad \_\_\_\_\_

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